



TRANSMITTAL LETTER

1731\$

In re Application of:
HANS HALLSTROM, et al.

Serial No.: 09/674,201

Filing Date: December 6, 2000

For: A PROCESS FOR THE PRODUCTION
OF PAPER

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Docket: ANO 6182/3152

Examiner: Peter Chin

Group Art Unit: 1731

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as First-Class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450

on December 1, 2003

Lynn Brush
Lynn Brush

Sir:

☒ Transmitted herewith find the document(s) related to this application:

1. TRANSMITTAL LETTER IN DUPLICATE;
2. RESPONSE AND AMENDMENT;
3. CERTIFICATE OF MAILING; and
4. POST CARD

☒ Applicant hereby petitions for an extension of time under 37 CFR 1.136 of:

- ☐ One Month (\$110.00) ☒ **Two Months (\$ 420.00)**
☐ Three Months (\$950.00) ☐ Four Months (\$1480.00)
☐ Additional claims are presented. The fee therefore is:

The total fee believed due is **\$420.00**. Please charge this amount and any other fees which may be due (including filing fees under 37 CFR 1.16 and processing fees under 37 CFR 1.17) to Deposit Account No. 01-1350. If an extension of time is required but has not been requested above, Applicant hereby petitions for an extension of time sufficient for the attached document(s) to be timely. A duplicate copy of this sheet is enclosed.

12/05/2003 YPOLITE1 00000018 011350 09674201

01 FC:1252 420.00 DA

Respectfully submitted,

Michelle J. Burke
Michelle J. Burke
Attorney for Applicant(s)
Reg. No. 37,791

Akzo Nobel Inc.
Intellectual Property Department
7 Livingstone Avenue
Dobbs Ferry, NY 10522-3408
Tel No.: (914) 674-5459



Serial No. 09/674,201

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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INTRODUCTORY COMMENTS

In response to the Office Action of July 1, 2003, and in accordance with AMENDMENTS IN A REVISED FORMAT NOW PERMITTED, signed January 31, 2003, the following amendment and remarks are submitted for entry in the above-identified case to place the application in condition for allowance. A petition and fee for a two (2) month extension of time is also being submitted herewith.